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### *Introduction*

#### ***Male and Theology***

*Giulia Paola Di Nicola and Attilio Danese*

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  - c.1. God Omnipotent \ Begging God
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#### **1. Christ centric is Andocentric?**

*Cettina Militello*

1. For an *explication*\*\*  
 ??terminorum\*\*\*??

**G. P. Di Nicola– A. Danese, *Il maschile e la teologia (Masculinity and theology)*, Dehoniane, Bologna 1999**

Changing perception of feminine identity, women have changed also the masculine one, because of reciprocity of perspectives. This agile small volume questions theology, starting from a feminine–masculine perspective (“at two voices”), and provokes theology for its results. Many push towards a reinterpretation of relationships between the genders “in heaven such as in earth”: Is Christ centric andocentric? There is no reciprocity except between persons. Person and reciprocities evoke analogy and Trinity, but is Trinity male?

This volume, even using a dialectic method, kindly leads to the “horizon of reciprocity” facing these complex arguments, without falling in pretentious and hurried conclusions. The writers are Giulia Paola Di Nicola e Attilio Danese (editors), Maria Clara Lucchetti Bingemer theology professor in Rio de Janeiro, Cettina Militello (“Cristocentrismo is androcentrismo?”), professors in Marianum (Rome), Herwi Rikhof (“Language and analogy in Trinitarian Theology”) Professor of Theology in Utrecht, Cloe Taddei Ferretti (“Person and Reciprocity in Trinity”) scientist and theologian, Alberto Valentini (“Male–female Integration in Christ”).

This feminist Christian reflection tries to keep a safe distance from a Christology identified with andocentrics and speeds up theology to look to Trinity as a model of mutual relationships between different persons. All the three divine Persons reveal attributes that evoke feminine and maternal dimensions. This volume collects the most important contributions to the congress “Trinity and gender” (V

<p>2. Centrality of Christ for Salvation at the Screening of Feminist Reflection</p> <p>3. Some Distances from Feminist Christology</p> <p>4. Conclusive Considerations</p> <p><b>2. Male and Female Integration in Christ</b></p> <p><i>Alberto Valentini</i></p> <p>1. Ambiguity and Partiality of a Male Christology</p> <p>2. Innovation of Jesus'' Messianism</p> <p>2.1. Revolution of Reign</p> <p>2.2. The Privilege of Being a Woman</p>	<p>International Personalist Convention Bari and Andria, 24-27 September 1998).</p>
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*Herni Rikhof*

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*Cloe Taddei Ferretti*

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