



Il cammino verso l'eticità in Hegel (1802–1803), (The way towards ethics), Editrice Idee e Vita, Teramo 1975.

The text introduces young Hegel's interpretation of the modern world, with particular reference to political problems, following the different steps in Hegel's book *System der Sittlichkeit*. Parts of this text seem to be particularly difficult to interpret, as are other of Hegel's works in Jena. According to Marcuse, Hegel it is "one of the more difficult works of German philosophy". In Italy, short references in some works excluded, such as an article of R. Bodei with the relative presentation of M. Rossi, *System der Sittlichkeit* has not been worked. Danese tries to get it more accessible through a punctual approach, emphasizing Hegel's critic to "philosophies of the subject", denouncing the break between philosophy and life, subject and object, finite and infinity, private and public life, intuition and concept, all aspects of a broken ethical world. Hegel thinks that these contraries cannot be unified by intelligence but rather by a reason that adheres to the real life, a reason able to conserve exceeding (*aufheben*) and to accept negative dimensions.

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